



August 3, 2009

Development Services Group WEEKLY PERMIT INFORMATION BULLETIN

A publication of the City of Mercer Island issued weekly providing official notice of land use applications filed and decisions made on development permits

You may review the files on projects at the offices of Development Services, 9611 SE 36th St, Mercer Island. Comments on proposals are accepted for a period of not less than fourteen (14) days from the date of publication of this bulletin. Comments must be in writing and contain your name and address and reference the project number and location. All written comments must be filed with the Development Services Group or if there is a public hearing, testimony may be given at the public hearing before a decision is made in order to establish standing to appeal the decision.

NOTICE OF APPLICATION AND PUBLIC HEARING

Project #: CPA09-001/SEP09-017

Description: Adopt an updated Pedestrian and Bicycle Facilities Plan as a sub-element to the Mercer Island Comprehensive Plan Transportation Element. The Draft Pedestrian and Bicycle Facilities Plan can be viewed online at www.mercergov.org/PBF or by visiting Mercer Island City Hall.

Location: Citywide

Applicant: City of Mercer Island

Date of Application: June 30, 2009

Date Determined to be Complete: August 3, 2009

Applicable Codes: Applications for a Comprehensive Plan amendment is required to be processed as a Legislative Action pursuant to Mercer Island City Code (MICC) 19.15.010(E). Processing requirements for Legislative Actions are further detailed in MICC 19.15.020. The SEPA Procedures are contained in MICC 19.07.

SEPA Review: An initial evaluation of the proposed project for probable significant adverse environmental impacts has been conducted. It is anticipated that a SEPA Threshold Determination of Non-Significance (DNS) will be issued for this project. The optional DNS process, as specified in WAC 197-11-355, is being used. Mitigation measures may be incorporated or required regardless of whether an Environmental Impact Statement (EIS) is prepared, in addition to mitigation measures already included in the proposal.

Comment Period Ends: **This may be your only opportunity to comment on the environmental impacts associated with this proposal.** Written comments on this proposal may be submitted to the City of Mercer Island **on or before Monday August 17, 2009 at 5:00 p.m.** either on-line at www.mercergov.org/PBF or mailed to Steve Lancaster, City of Mercer Island, 9611 SE 36th Street, Mercer Island, WA 98040-3732. Only those persons who submit written comments within this fourteen (14) day period will become parties of record for environmental review purposes and receive the subsequent Notice of Decision on these actions and be eligible to file an appeal action.

Public Hearing: An open record public hearing has been scheduled before the Planning Commission on August 19, 2009 at 7:30 PM in the City Council Chambers, located at 9611 SE 36th St, Mercer Island, WA

Staff Contact: Steve Lancaster, Director of Development Services at 206-275-7706 or steve.lancaster@mercergov.org

NOTICE OF DECISION

Project : SHL09-016
Description: A Shoreline Exemption Permit for the replacement of two existing 12" diameter wooden mooring piles with two 12" diameter Epoxy coated steel piles.
SEPA Review: The project is exempt from SEPA per WAC 197-11-800(3)
Location: 4566 East Mercer Way; King County Parcel # 7558700061
Applicant: Evan Wehr of Ecco Design, Inc. for Ronald Leibsohn
Decision: Approved, subject to eight (8) conditions
Appeal Period Ends: August 17, 2009 at 5:00 PM
Staff Contact: Sung Lee, Planner at 206-275-7707 or sung.lee@mercergov.org

In order to appeal a project decision, you must have filed a written comment or testified at the public hearing before the decision was made. Please contact the City Clerk's office at 206-275-7793 for information on how to file an appeal.

Correspondence should be directed to the contact person at the following address:

Development Services Group
City of Mercer Island
9611 SE 36th Street
Mercer Island, WA 98040

206-275-7729

IF YOU WOULD LIKE TO RECEIVE FUTURE COPIES OF THIS BULLETIN, PLEASE FILL OUT THIS FORM AND RETURN IT TO MAILING ADDRESS ABOVE.

ATTENTION: PLEASE ADD ME TO THE BULLETIN MAILING LIST

NAME:

E-MAIL ADDRESS:

PHONE: